#### **SOUTHERN CALIFORNIA**



# ASSOCIATION of GOVERNMENTS

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Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

559-12/23/03

## MEETING Of the

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

Thursday, March 4, 2004 10:30 a.m. – 12:15 p.m.

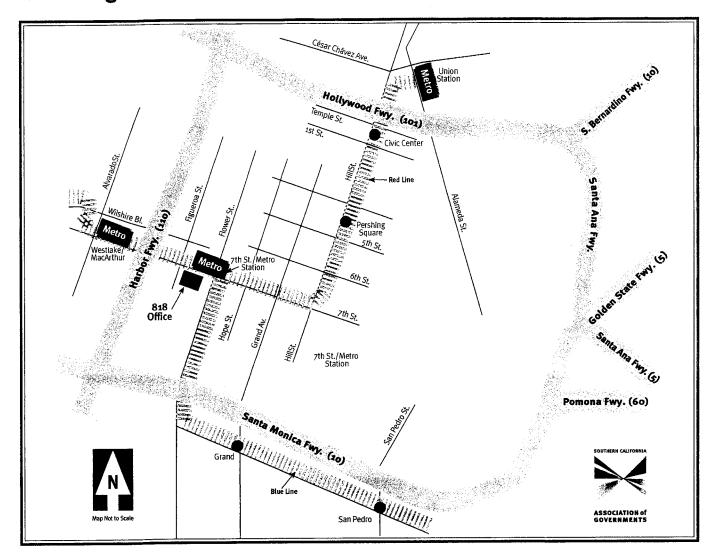
SCAG Offices 818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor Los Angeles, California 90017 213. 236.1800 San Bernardino A & B Conference Room

## Agenda & Map Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Cathy Alvarado at 213.236.1896 or <a href="mailto:alvarado@scag.ca.gov">alvarado@scag.ca.gov</a>.

Agendas and Minutes for the Transportation & Communications Committee are also available at: http://www.scag.ca.gov/committees/eec.htm

# How to get to the Southern California Association of Governments



### To Get to the 818 Building

• Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

### By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. At transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessesible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by **DASH** Routes A and B. **Bus Service** via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call **1-800-Commute** for details.

### **SCAG Main Office:**

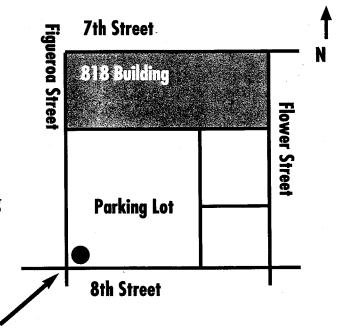
818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825



### —POST IN YOUR OFFICE—

# **Emergency Evacuation Procedures:**

- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.

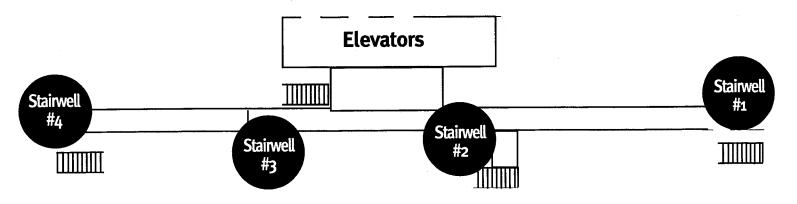


4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

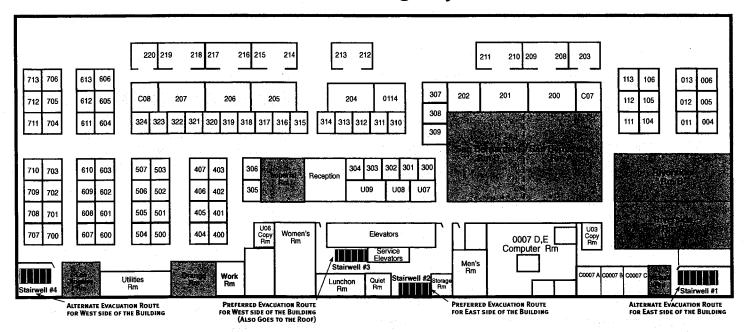
Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.

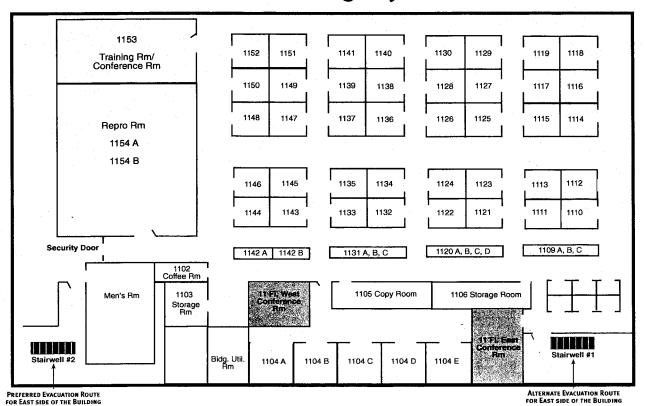




## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# TRANSPORTATION & COMMUNICATIONS COMMUNICATIONS

# AGENDA

PAGE #

TIME

### 1.0 CALL TO ORDER

### 2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.

### 3.0 CONSENT CALENDAR

### 3.1 Approval Items

3.1.1 February 5, 2004 Meeting Minutes
Attachment

1

### 3.2 Receive and File

3.2.1 <u>Intergovernmental Review Clearinghouse Reports</u>

Attachments 10

3.2.2 State and Federal Legislative Matrix
Attachment

36

### 4.0 <u>ACTION ITEMS</u>

4.1 2004 Regional Transportation Plan (RTP)
Separate Mailing

Hasan Ikhrata Director of Planning, SCAG Staff 20 minutes

Staff will present the proposed 2004 RTP, highlighting major changes to the Draft 2004 RTP.

**Recommendation:** Approve The 2004 RTP



PC Doc #95612 TCC 3/4//04 Agenda

# TRANSPORTATION & COMMITTEE

# AGENDA

PAGE #

TIME

### 4.0 ACTION ITEMS (cont.)

4.2 FY 2005 Federal Transportation
Appropriations Requests
Separate Mailing

Don Rhodes Manager Government Affairs, SCAG Staff 5 minutes

Staff will present SCAG's FY 2005 Federal Transportation Appropriations request.

**Recommendation:** Approve the Federal Transportation Appropriations request

### 5.0 INFORMATION ITEMS

None at this time

6.0 MAGLEV TASK FORCE REPORT

Hon. Ronald Bates, Chairperson

7.0 REGIONAL TRANSPORTATION AGENCIES

**COALITION (RTAC) REPORT** 

Hon. Robin Lowe Chairperson

8.0 REGIONAL TRANSPORTATION DEMAND

MANAGEMENT (RTDM)
TASK FORCE REPORT

Hon. Lee Ann Garcia Chairperson

9.0 CHAIR REPORT

Hon. Lee Ann Garcia Chairperson

10.0 STAFF REPORT

### 11.0 FUTURE AGENDA ITEMS

Any committee members or staff desiring to place items on a future agenda may make such request.

### 12.0 ANNOUNCEMENTS

### 13.0 <u>ADJOURNMENT</u>

The next meeting of the Transportation and Communications Committee is scheduled for Thursday, April 1, 2004.

